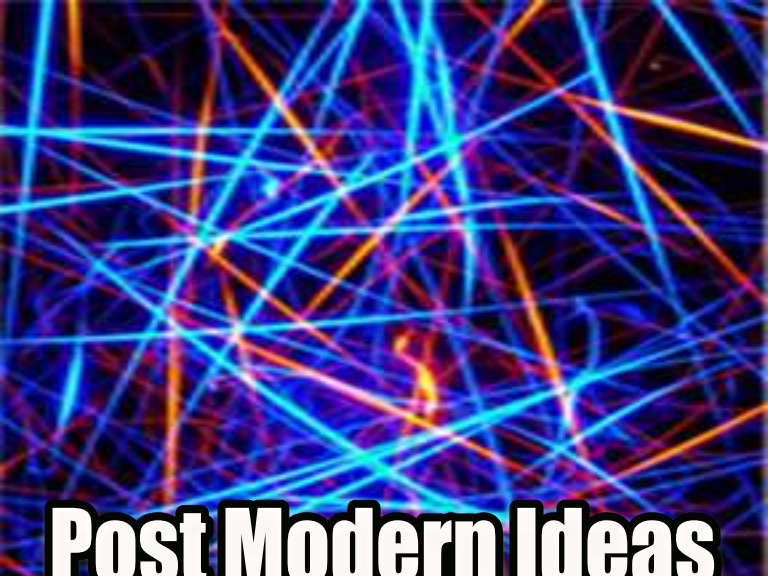




# **Post Modern Ideas**



**Dr. Syed Badiuzzaman Faruque**

# **Post Modern Ideas**

**Dr. Syed B. Faruque**

# Post Modern Ideas

Dr. Syed B. Faruque

Published by: Author

Published in: April'2020

Cover Design by: The Quswa Computer

Printed by: The Quswa Computer

Cell: 01711 478 244

Price: 100 Tk.

In the fond memory of my father

## Contents

|                             |    |
|-----------------------------|----|
| Preface                     | 5  |
| The Dogma of Evolution      | 10 |
| The Dogma of Communism      | 22 |
| Islam: The Perfect Solution | 30 |
| Inert Matter is not Inert   | 45 |
| Capitalism and Islam        | 56 |
| Epilogue                    | 61 |

# Preface

Truth is found by observation, by contemplation and by revelation. These three categories of the source of truth are universal and undeniable. Observation gave birth to science. Contemplation gave birth to philosophy. Revelation is with us from the Prophets. There is only one completely true revelation with us now. This is the Holy Qur'an. Bible and Torah are not free from corruption. Any of these two books as found now is full of false stories and philosophies. We cannot rely upon these two revelations. We can fully trust the Holy Qur'an.

By Qur'an I learn, I judge and I know what is truth and what is false by only Al-Qur'an. In this book, I shall put forward some proofs that show that

evolutionary theory is a half-truth and communism is a false paradigm. This I shall do following the Holy Qur'an. The reader will find invaluable information by reading this short book. By that information he will be enriched with knowledge and be inclined to follow the truth.

The utmost truth is that there is only one Maker of the heavens and the earth. This Maker has no partner. He is Sovereign in power and might. He is Absolute. He is free of all want. We are dependent on Him for sustenance. Whatever good we seek, He is the giver of that. Thus, He and He alone is to be worshipped. We cannot ask any other deity for help, because there is no other deity to help.

Al-Qur'an is His revelation sent from Him to Prophet Muhammad [Sallallahu alaihi wa sallam (Peace be upon him)]. Prophet Muhammad [PBUH] is the greatest among all mankind. His character was more than praiseworthy. He never wanted a throne but a throne and kingdom followed his life which the righteous inherited from him. For about 1500 years Islam is with us intact and full of power and wisdom to solve all problems of modern life. We are proud to be his followers.

We pray to Allah to send blessings upon him, his household and his companions. With this dua I begin to write this book which may be a boon for the reader. I strongly believe that what will be written

in this book are truth and only truth which only ignorant will dare to defy. This book is a treasure for the treasure hunters; they are those who browse books for truth. They are those who are not satisfied by the present day technologies or science. They are those who are pure and pious. I salute them for reading this book.

***Dr. Syed B. Faruque***

**Professor, Department of Physics  
Shahjalal University of Science and  
Technology, Sylhet, Bangladesh**

**April'2020**

# **Chapter 1**

## **The Dogma of Evolution**

Evolution begins with the concept of a single cell called LUCA (Last universal common ancestor) and its evolution to many different line and many different organism, i.e, life. Not all life survived. The strong and adept life survived and the weak and unadapt life died away. In this theory, natural selection plays the strongest rule. Nature selected which organs will evolve to remain and which will not evolve and thus perish. In this way, in this theory, many life forms faded away from the surface of earth. And in their place many new life forms came out.

If what is said is true, we must have found buried in the earth many forms of animals and insects which are

intermediate between some of past and some of the future. These are intermediate fossils. But up to this day no intermediate fossils are found.

The second point is that present day Life forms are originated in a short (geologically) period of time, which is called the Cambrian. In the Cambrian Era, all the organs, which are called phyla, came about. So, the term Cambrian explosion arose. That is, in the Cambrian era, all the known animal and insects got their life forms.

The Question which naturally arises is that what caused that Cambrian explosion?

Scientists up to now have not found any reason for the Cambrian explosion.

Turn now to human. Human are not exception. Before the Homo Sapiens, there are many forms of human forms. But no intermediate forms of human body are found in any fossils. So, every human form is unique. They are not product of evolution. Rather, they were emergent. I strongly oppose the idea of evolution, but in my view all forms of animals are emergent. They emerged in due time and faded away in due time. A Great Creator is behind their arrival and exit. Darwin's theory is an extrapolation of observation only. Not all extrapolation can be taken to be true by its face value. Extrapolation in mathematics works fine

and it works also in physics. But in biology extrapolation is a great blunder.

The third point is: Every emergence and change in time requires a force or Hamiltonian. What is that force or Hamiltonian in human or animal evolution? In Chemistry, we can find the Hamiltonian. Because, there are interacting molecules. But in animal kind and human kind there are no interaction. Hamiltonian cannot be found here. Hence, evolution in chemical samples can be believed to be present, but evolution in human kind and animal kind, it has no basis.

Observation failed to give any theory of emergence of life on the Earth. Contemplation has no excess to such a

matter. Only revelation can give a satisfactory explanation.

In the Holy Qur'an, Allah said,

(1)

“Is not He who created the heavens and the earth able to create the like of them? Yes, (it is so); and He is the knowing Creator. His command is only, when He intends a thing, that He says to it, “Be” and it is” (Al Qur'an: 36: 81-82).

(2) “It is not [befitting] for Allah to take a son; exalted is He! When He decrees an affair He only says to it “ Be” and “it is.” [Al- Qur'an: 19:35].

(3)

[He is] “The Originator of the heavens and the earth. When He decrees a matter, He only says to it, “Be” and it is.” [Al-Qur’an:2:117].

In these verses, one thing Allah cleared. Whatever He creates, He creates it in the Unseen world, i.e. in darkness. Then He commands it to come into light. This is done by Allah by the command “Be”. When that thing hears this command “Be”, it immediately forms, get nature and get guidance and comes into existence.

Therefore, there is no question of evolution. Can there be in the minds of the believers a belief in evolution.

All the previous forms of human and animals and insects were by the decree of Allah. There is no gain saying this fact.

The final point is: All animals including human body contains water as the major portion. How this will be explained?

In the verse 21:30 Allah says.

“Have those who disbelieved not considered that the heavens and the earth were a joined entity, and we separated them and made from water every living thing? Will they not believe?” [Al-Qur’an: 21:30].

So, it is a plain and simple fact that all living things should carry water as a major portion. Also, it is clear from this

verse that the Universe began with a big explosion, we call, Big Bang, when the world separated out from a single and tight being, namely, the singularity.

We are right in our belief that Allah is the Creator, the giver of life and the bestower of all kinds of goodness. He will reward with plenty of rewards the believing ones and will punish the disbelievers. This is also within the preview of justice.

It is theorized in evolutionary theory that a potential cause for evolution is mutation. But what kind of mutation Darwin thought? You will be astonished to know that he thought of physical mutation. Do you think physical mutation can cause a Dinosaur to

become a bird? Only a mad will believe this. In fact, physical mutation can cause very little change of form. To become a cause for evolution the mutation should be biological. But biological mutation has not even been seen. Blood remained blood, semen remained semen, saliva remained saliva, heart remained with its function and form the same heart, brain remained the same brain for millions to billions years in animals like vertebrates of the water or land. What is then the cause of evolution?

The truth is people like Darwin and the like did not tolerate piety which is required for a man to love Allah. To survive as an intellectual they needed

theories to negate the existence of Allah. So, they found theories like evolution.

By Allah, evolution is true wherever there is force of evolution. Where there is no force behind evolution, it cannot occur. Humankind were not subject to a process of evolution, and did not evolve. Human emerged. One species of human perished. Then another came into scene. Not evolution but emergence caused the coming of varieties of animals.

You believe it or not, Allah did create Adam and Eve, the last of human species.

In a narration it has been said by a companion of prophet (S.A.W.) that hundreds of species of human perished

before the present species. Every species emerged by the decree of Allah.

The present human kind is the last of all human forms and also the most capable. This exotic species will also parish. Time is very nigh. The Word of Allah will be fulfilled and all of creation will perish. Allah will then originate another world that will be completely different from the present world. That world will see a new kind of science. And a new mental power and a new form of human will be seen. Be prepared for that.

# **Chapter 2**

## **The Dogma of Communism**

It is said that the most useful and beautiful theory of human society is communism. But nay. It is the worst.

Humans are like many other vertebrates and of different forms; one is different from another in vigor, in intellect, in diligence and in all kind of attributes. Moreover, not all are honest, not all are pure in thought not all are equal in piety, not equal in brevity.

Some people are coward, some are brave. Some want to uplift justice , some indulge in injustice. Worst of all are thieves, corrupts, showy peoples, etc.

How can, then, a society can be built upon equality of man? How one can buy a theory which says that all people will

work equally and they, then, share their wealth equally. It goes far beyond what Allah ordained in His Book, the Holy Qur'an. In the Holy Qur'an Allah admitted that not all are made equal. In the following verse, the proof of that is manifest:

“And: “seek the forgiveness of your Lord, and turn to Him in repentance, that He may grant you good enjoyment, for a term appointment, and bestow His abounding Grace to every owner of grace (i.e. the one who helps and serves the needy and deserving, physically and with his wealth and even with good words). [Qur'an 11:3]

What you learn from this verse.

- (1) Allah will provide enjoyment for a term appointed. This term is different for different individual.
- (2) These people are those who repents to Allah for their sin.
- (3) These people will get rewards from Allah.
- (4) The more graceful will get the more grace from Allah.

So, the society will not be one colored. The color of the society will be multiple. There will be rich, poor, more pious and less pious, more vigorous and less vigorous, more diligent and careless etc. Among all of these people, some will be more gracious and their reward from Allah will be more. The grace those people will show is by giving wealth of their own to the needy and deserving, by helping the one who need help, by

physically helping and by words. They will make the needy and deserving assured of their needs to be fulfilled. No, custom and norm of a society can be permanent if it is not based on the above mentioned formula. Evolution will not and cannot help a society to survive upon false prejudices. Not the survival of the fittest is here. Rather, another kind of principle is here. This is survival of the beneficent. Allah says,

“As for the foam, it vanishes, [being] cast off; but as for that which benefits the people, it remains on the earth.”

[Al-Qur'an 13:17]

What we have learned from this verse? There are fitting people not by the strength of physicality but by their beneficent mind. Those things and people survive on earth which are beneficial to others.

This is the theory that competes with the evolutionary theory. Not survival of the fittest rather survival of the beneficent is the principle here.

So, as long as a thing or a person is beneficial to mankind, it survives. When it becomes harmful to human, it perishes. This theory is Allah's decree. There is no gainsaying this theory. Allah made the heavens and the Earth. And knows best what is good for human and what is harmful to human. So, whenever a

species perished; it perishes by the will of Allah. Whosoever continues to live or whatever continues to functioning, that is by the will of Allah.

So, as Allah recognizes the goodness and merit of a man, he extends life expectancy and provision for him.

Now, if we go opposite way to that which Allah ordained, we shall not be victorious.

This is the underlying cause of perishing of all theories, nations and countries. Soviet Union broke and became fifteen individual states because the theory upon which, the communism, Soviet Union was built was a wrong theory and it was not beneficial to the citizens.

So, remember well, who extends goodness, he will survive. Who harms other peoples, he will perish.

This theory of Allah is a practical matter. It has been operational from the very dawn of civilization and it is still operational.

None can gain a foot over earth by going against Allah. So, obey Allah and became Rabbani, that is, became a vicegerent to Allah. Feed the poor, give Zakat, pray to Allah, perform Salat. Fulfill all obligations that you incur. Do whatever people around you expect from you, do whatever your body and mind ask of you to live a healthy life.

# **Chapter 3**

## **Islam: The Perfect Solution**

## **1. Introduction**

Notwithstanding the little truth in evolutionary theories and the communist revolution, we can say that they are not perfect. What, then, remains? Only Islam remains. Yes, Islam is the perfect solution to all problems of modern era. It answers all the valid questions a modern man asks.

What is the reality? Is it a dream? Is it a free lunch? Is there any purpose in life? Such profound questions are answered by the Holy Quran and the Hadith of Prophet Muhammad (S.A.W.). One may feel somewhat reluctant to accept that a

1500 year old ideology can solve the 21<sup>st</sup> century problems. But, nay. Islam has all the ingredients to solve all the profound problems of the modern world.

Evolution negates the hand of a Creator behind the origin of life. But can it be true that without planting a tree is grown? Without water any life can live? What, then, can be said of the source? The answer is: The source of all of creation is the Creator Allah. His Throne was over water when He began creating and all kinds of life came into being by the decree of Allah from water. Look at the verse 21:30 of Al-Quran. Not only this verse, read the whole of the Holy Quran. You will find that all the answers

of your all bizarre questions are answered in that Book of Allah.

Allah created the first organic cell and made it the source of numerous creations. Allah made all the forms of man before the present day homo sapiens. But Allah made all those forms to perish. Allah created from dust the present day humans fore-father Adam by His own hand. This is an emergence. So, not evolution, but emergence is the solution to the problem of the origin of humans. Secondly, all forms of life over earth experienced slow but steady migration; but a horse never became a cow. A cow never became a horse. What is the value of evolutionary theory then? All life forms are created by Allah

thorough what we call emergence. We are and all others are emergent on earth and everywhere in the Universe. Allah made this to happen. No denying this fact.

Thirdly, in society of human, one group of philosophers is trying to establish the idea of communism. They are telling that it can solve all the societal problems. Nay. It cannot. Allah Himself said that the brighter will get more and the dimmer will get less. But this is not because the dimmer are inferior. They are not. But Allah wants to make an environment where people will earn coins of goodness by helping the poor, because these coins are to be used in the hereafter to buy a good life. If all are of

same status, how people will earn the coins that will be used to purchase a home in paradise? So, Allah lets society to remain diverse, where one can help the other. One benefit by giving, the other benefit by thanking.. This is Allah's plan. Why argue with Allah? Do you think Allah made this creation for play and amusements? Nay. Allah has a plan and that plan is superb. This is not a fact of mundane thought. You have to think deep and with piety and with wisdom. Then, you will see the hands of Allah working behind everything in the world.

We do not trust Russel or any other philosopher who explained the existence as a matter of dialectic materialism. Yes,

there is dialectic in history. But that is dialectic idealism. History is a battle field of fight between ideas and theories. The Prophets were in one side and all of heretics on the other side. The Prophets told the story of Adam and Eve and their Creator Allah and the purpose of Allah in creation. Ordinary people and the intellectuals did not find peace in those ideas. Because they are idle and they wanted a life free of any worship of Allah. But they are wrong. Allah is our Creator and He and we are going to win the battle. And we, the pious, will live forever in the hereafter in paradise. There is no doubt in it. Be patient. We are also showing patience. In this life of patience, we have to fulfill the obligations ordained by Allah. These

obligations are also can be termed as ‘duties of man.’ In the next Section, we shall outline our duties

## 2. Duties of man

There is a certain aim of the Creator who created the heavens and the earth. This Universe can be considered as a huge palace. It is obvious that none builds a palace to keep it empty. If left empty, a palace will be degraded soon and it will become a barren house. So, it is obvious that the Universe is created by Allah so that certain types of creatures will live comfortably here.

Who are these creatures? Those are sensitive and intellectual creatures. Mainly, four types are there in the

inhabitants of this beautiful palace which is this Universe and especially this earth. The first category of the inhabitants is animals. There are millions of species in this category of animals. For example, a few are horse, donkey, cow, goat, bird, tiger, lion, wolf, snake, insect, ant, mosquito and so on.

Secondly, there are jinns. The jinns are not seen usually but their activities are within men's sensation. They live on this earth in tribes and families.

Thirdly, there are angels. We do not see them, but they are real according to the Book of Allah. They are made of light. Their presence can be understood through their actions on man. They are genderless, all are same and sexless.

They do not replicate, that is, they do not give birth and are not born from parents. The fourth category of the inhabitants of earth is human. Men are dispersed all over the earth and everyone is busy with one's life. All these inhabitants of the earth are legitimate inhabitants of the earth and they are entertained by Allah with food, shelter, and work, and other sustenance. They have rights over the earth and the sky. And their rights are decreed by Allah.

No creature has been given the right to expel other creatures from their niche and this way depriving other creatures from the rights Allah has provided with them. All creatures are blessed with good, and also there are some creatures

who engage in evil doing. But as long as they do not harm other creatures, there is in no way one can harm them.

All inhabitants of the earth have rights to find appropriate food, lodging, and clothing and so on. One will be termed wrongdoer if he or she deprive another fellow inhabitant of the earth to seek its sustenance.

Animals and insects are inhabitants and legitimate citizen of the earth. They have rights to live comfortably on earth. Man as superior to animals can think that he is the only rightful citizen of earth and he can plan to harm or even to expel all animals. But this is a completely wrong prejudice. As men have rights to live cozily over earth, they (animals and

insects) have also legitimate rights. Islam does not give man power and authority to expel any species from their habitats. Thus, it is prohibited to urinate in small holes over land where many ants, and other insects live. By urinating in those holes, the ants and the like are forced to shift their habitat. Also, in this activity many insects may die. Moreover, man himself may suffer through that action.

Islam, thus, advocates to conserve and preserve the rights of animals and other lower species.

Angels are the purest of creatures. They love everything pure, they shun and flee from a place where there is ugliness and lewdness or bad odor. So, to preserve the rights of angels Prophet(S.A.W.) ordered

the companions not to come in mosque after eating fresh onion and garlic as the smell of these expel the angels from mosque. So, cigarette is more harmful to angels. Angels flee out of a place where one smokes. So, smoking should be avoided and thus the rights of the angels will be preserved. Moreover, open nudity, lewdness are not tolerable by the angels. To preserve their rights, everyone should be decent, and shun nudity and lewdness. In the same way the rights of jinnkind should be preserved. We should not do anything that causes jinns to flee from their habitats. It is narrated in sahih hadith that bones are food of the jinns. So, Rasulullah (S.A.W.) prohibited Muslims from using bones as a means for purification after toilet.

This essay is being written in a time when all over the world a disease called Covid-19 which spreads through corona virus engulfed. This disease is never ever seen over earth before. None is able to control the spreading of this disease. This has now become a world crisis. This is a severe calamity. Only Allah can cause such a large scale calamity over earth. So, beware that this has engulfed us because of our behavior. People over the world are not pious as they were before. Nudity and lewdness are now widespread. For this character of us, Allah has sent over us this calamity of corona virus. To be safe from this, we need to go back to our ideals set by Islam. We have to preserve the rights of those of humans who are pious, we have

to preserve the rights of animals, insects and angels and jinns. We have to shun all our bad habits and bad characters. Only being pious and pure, we can be safe.

Over all we should be God conscious and God fearing. Allah gave us a great life and He made us praiseworthy. So, try to remain praiseworthy.

# Chapter 4

## Inert Matter is Not Inert

A stone, for example, is considered as inert or lifeless. But this assumption is untested. Every inert body of the Universe is alive. They all may not reproduce, but they are not lifeless. Whenever you look at them you feel a sense of admiration. This admiration comes from the apparently speechless but little speech from the matter. They are not mindless. They have mind. Because of their having a mind, they can decide. The perfect example of this is the behavior of subatomic particles like electron. Electron-like particles are not mind less. What we call mind is nothing but the ability to decide. Yes, electron-like particles can decide. This fact is revealed by modern day experiments

which are called ‘delayed choice experiments.

I shall expound this delayed choice experiment a little bit. Say, you are going to do a two slit experiment where a beam of electrons are aimed at a screen through two slits. Each electron will choose a path, you do not know what path is that. After passing the slits like a wave they will impinge on the screen. And the place where on the screen an electron is going to hit is determined by its initial conditions like its direction of velocity. So, everything, you seem is controlled by you, the experimenter. Now, think that you place a small disturbing element on the path of the electron after the electrons made their

journey from the source. Due to this disturbance the electrons will have to hit at a place on the screen that is different to what was decided before putting the disturbing element. Now, think deeply that the initial conditions cannot be altered by you. You chose those conditions before the disturbing element was put and after the electrons made their way to the slits. So, the electrons have no choice but to hit at a different place on the screen. But its initial conditions are such that they will not allow doing so.

What happens then? The electrons by themselves alter the initial conditions in such a way that it fits the situation that came into being after their journey had

begun and the disturbing element was put in its place. In this way, the electrons made a delayed choice, which is different from the previous choice.

So, subatomic particles can decide. Hence, electrons have mind like our mind. Thus, no denying the fact that electrons are lively. They are not as indifferent as we think. In this way, all of the particles of the Universe are lively. This statement has a parallel in the Holy Quran. Ibrahim (Abraham) (PBUH) was thrown into a blazing and roaring fire by the then king. Allah, the Supreme Authority, said to fire,

“I said, O fire, be cool and gentle to Ibrahim (Al Quran, 21:69).” The king who wanted to burn Ibrahim to ashes

now became astonished. He said to the fire, “O fire, what happened to you? You are not burning Ibrahim.” Fire said, “I am fire as all other fire. I can burn Ibrahim. But my Lord ordered me not to burn Ibrahim. If you do not believe that my burning power is intact, come and enter into me. I shall burn you and will make you ashes.”

What we have learned from this? Fire, water, ice, cloud, storm all are lively. They listen to what their maker order them. Only human are different. Human have mind and they have received orders from their Lord Allah to worship Him and Him alone. But alas! Most of the men in the world do not heed to this order. Man is so indifferent. Moreover,

they are haughty. They do not like to hear the words of their Maker.

And philosophers of modern world and scientists are adamant to prove that there is no God. How insolent and haughty they are! How come a most orderly Universe can come into being and can function without a Sustainer and a Creator? Men are supposed to be the most reasonable. But they are behaving like deaf and dumb. In the very beginning of the Holy Quran, Allah mentioned this fact.

Men are now worshiping false ideas, false ideologies, false prejudices. Only because of modern technology men became so.

Now, Covid-19 has hit the world. In a two months period, about 75000 human beings have died out of corona virus. No scientist and groups of them so far become able to find the way to control the spread and the damage of this corona virus. So, be careful to listen that corona virus is Allah's troops. Allah said in the Holy Quran, "No one knows the forces of your Lord except He Himself." (Al Quran, 74:31). How appropriate this statement is! Only three months ago, no one thought of such a great calamity will engulf the whole world through a micron size virus. So, be heedful to Allah's words, do not be heedless.

Allah has made us as His worshippers. The only purpose behind our existence is

to worship Allah. Allah said in His Book, “I have not created man and jinn except to worship me.” (Al Quran, 51:56). But all over the world, not even 5% people know about Allah and their obligation of worshipping Allah. What purpose is then remained for Allah to bless us?

Allah is most kind. He is most merciful. He, be that Allah's will, will not abolish the humankind. But there is a great lesson behind His sending calamities to the earth. And this reason is nothing but to make it clear that there is One God, Allah. He created the whole of existence. He sustains the Universe by His own hand the modality of that we are not aware. Allah is the Sustainer. If He does

not look after a single creature for a single moment, that creature will certainly perish. This is written in the verse (35:41) of Al Quran.

Allah is the creator. There are many forms of creation. He created without looking into a sample or model. He created from nothing. He is creating every reality by only giving attention to that reality. In philosophical terms these are: (1) *Creatio ex nihilio*, (2) *creatio originan* and (3) *creatio continuan*. Without these three types of creation the world would have been nothing except void. A vast void is that indeed.

Nowadays, a group of scientists have begun to measure the total energy of the whole Universe. Some of them

calculated and found a total of zero. So, they are saying, “The creation is a free lunch.” They say we have come from zero and will go to zero. How absurd an idea it is!

No, the Universe is not a free lunch. Allah said many times in His Book that whenever He wants a thing, He only says to that, “Be” and “It is”. And the Universe is no different.

Finally, we can come to a conclusion. Humanity has a beginning. So, there is cause behind our coming into existence. What is that cause? Is not that cause is “Allah”, the Creator. Allah gave us a limit i.e. boundary and we have to live within that boundary. Only then we will survive corona like calamities

# Chapter 5

## Capitalism and Islam

In this 21<sup>st</sup> century, we are facing a truth. The truth is that wealth is flowing towards the wealthy. In a survey about a year ago, it was found that half of the total wealth of 7 billion people has accumulated in the hands of only about 100 super rich. This is the result of capitalism.

Capitalism is based on capital. One who has capital can invest in various ways to various industries. The industries survive and become giants through the labor of the poor workers. This is because the owner of the capital gives meager salary to the workers. These workers are in every way deprived of good life. This is plain injustice. But all have forgotten

that there is an overseer over them. That overseer is none but Allah. Allah is seeing that people are acting opposite to what He commanded.

Islam does not prohibit one to acquire wealth. But Islam draws a line between the rich and the poor. It does not permit the rich to be richer and the poor to be even poorer. According to the Islamic jurisprudence, every able and defined person is obliged to pay jakat. How nice!

It is to be noted that none can become rich by oneself. He has to hire labor. If he deprives the labor he will profit more. So, in this way his wealth becomes impure. To make his wealth pure, he has to give the poor a portion of his wealth. This portion is 2.5% of his wealth. In this

way he purifies his earnings. This system does not allow the rich to be richer at a fast pace which is more than the pace the poor would have been poorer if there were no jakat system.

Apart from jakat, Islam encourages people to reach out to the poor by giving alms. Giving someone what he lacks has a great virtue. The Islamic way of economy does not push the poor sink into poverty. Also, the rich cannot become fat with wealth. How nice an economic system this Islamic system is! Moreover, Islam prohibits interest over money transaction. Allah said, “Allah made business legitimate and prohibited interest.” Think of the poor who take loan from an NGO and pays back his

debt with 35-40% interest. The NGO does nothing. They firstly establish a fund and do ordinary business and make a huge fund. Then come the third stage. Now, they lend money to the poor and builds 140% of its original capital. Can this be a justice? By Islam it is totally unwanted.

Islam encourages out reaching to the needy. Allah promised a great reward for those who reach out to the poor. Allah said, “Seek the forgiveness of you Lord, and turn to Him in repentance, that He may grant you good enjoyment, for a term appointed, and bestow His abounding Grace to every owner of grace (i.e. the one who helps and serves the needy and deserving). (Al Quran, 11:3).

# Epilogue

From the discussions in this book, it is now clear that in human society, one has no right to oblige another to follow secularism or communism. In the same way, one cannot push another to believe in evolutionary theories. Moreover, none has the right to establish atheism in the society. Everyone is free to practice his religion. None can advocate that such and such of this or that religion is unscientific. In this way, none can advocate that such and such religion should be shunned. None can say that this or that Prophet of such and such religion was wrong in his practice.

To make a peaceful society, all should be tolerable to other people's ideas. In other words, pluralism cannot be violated.

I am following Islam. I can preach Islam. I can adhere to the tenets of Islam. None has the right to say that I am wrong or my Prophet (S.A.W.) was a wrongdoer. If someone tries to defile the character of Prophet Muhammad (S.A.W.), he or she is a wrongdoer and he must refrain from his activities of defiling the character of Prophet (S.A.W.).

Finally, none has the right to say that science and science alone should matter. Yes, science is true in its being a major tool of the Universe. However, science is not all. There is Allah, His Messenger (S.A.W.), and the Holy Quran. One cannot publicly downgrade these elements of Islam and the truth.

In summary, everyone should be responsible enough so that he does not violate other people's right to practice their religion. And none can harm one's sacred belief through speech, writings and blogging. Especially, Muslims of the world are nowadays facing the most offensive attacks. These attacks should be stopped at any cost. I am a Muslim. Let me live like a Muslim. This is my opinion and this opinion is a sacred opinion. None has the right to defy my rights.